Moving to Embodied Solidarity

There are times when a lecture, a TedTalk, a homily, a poem, a song or other artistic expression lingers long after the moment. The longer the words linger, they marinate and the full complexity of meaning permeates everything... and changes everything, as a new framework emerges. Dr. Larycia Hawkins’ lectures this week changed everything for me, as embodied solidarity became more than a concept. It became a challenge.

Dr. Larycia Hawkins, an advocate for multi-faith solidarity, a scholar, and a professor of political science and religion at the University of Virginia, delivered the 2020 Jennie Cutler Shumate Lecture on Christian Ministry. While inspired by her lecture for Senior Symposium, her Monday evening lecture Does Your Blood Not Boil? Embodiment of Solidarity with Suffering keeps haunting me, particularly the question “In what ways am I embodying solidarity with the suffering?”

Last night I interviewed for a part-time interim pastor position. During the interview, there was a time of QA. Some of the questions I expected, including: Are you a people or task person? What books are you reading? Could you tell us about your worship rhythms? Some questions were formatted to gauge more than my response (Yes, they absolutely were testing the maturity of my critical and analytical thinking). Other questions completely surprised me. The final question of the evening was, “What do you see as the biggest challenge for the North American Church?”

I took a moment and breathed as I considered options. I even made a joke referencing how many weeks would we remain in the room to explore this topic. As the laughter died down, I found my response. Inspired by Dr. Hawkins’ words, I responded quite simply, “Moving from theoretical solidarity to embodied solidarity. It is not enough to say we stand with folks or we are allies with marginalized groups. If we maintain we are Christ Followers, we need to take our example from him and embody solidarity with marginalized people.” The room was silent, and then smiles broke out across every single face as they nodded in agreement.

Earlier in the conversation, the committee members were describing how they engaged their neighbors and what they understood their place to be in the community. In hearing my response, the committee members found words for what the church was doing intuitively as Christ Followers. I asked them, “How are you embodying solidarity with the suffering? In what ways am I embodying solidarity with the suffering? In what ways are you embodying solidarity with the suffering? In what ways is University of Lynchburg embodying solidarity with the suffering? These are good questions, which definitely should haunt us.

May our journey to the responses compel us to action! 

Katrina
By Rev. Katrina Stipe Brooks
Assistant Chaplain

Chaplains’ Corner
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2020 Passover Seder
Hillel at the University of Lynchburg will hold its annual Passover Seder

April 11, 2020—6 p.m.
Drysdale East Room
RSVP to: Interfaith Chaplain
Jer Bryant

Our Little Free Pantry needs YOUR help
Drop-off bins are located in multiple campus locations, including Scheweel, Library, Turner Gym, Health Science Bldg., Carnegie, and the Writing Center.
Or you can sign up to stock the Little Free Pantry at the Spiritual Life Center (500 Brevard St.)
Link to signup

Seasonal Break
Fall 2020 Dates to Remember

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<tr>
<th>Date/Time/Location</th>
<th>Event</th>
<th>Description</th>
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<tr>
<td>Tuesday, March 17 and every third Tuesday (Meet at SLC - 5:45 p.m.)</td>
<td>The Gateway Program</td>
<td>Join the Catholic Campus Ministry to provide a meal for homeless men. RSVP</td>
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<td>Saturday, April 4 3 p.m., The Dell</td>
<td>Easter Egg Hunt</td>
<td>Two separate hunts this year: one for students, and one for community members</td>
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<tr>
<td>Sunday, April 5 4:30 p.m., Snidow Chapel</td>
<td>Palm Sunday Roman Catholic Mass</td>
<td>Begin Holy Week by commemorating Jesus’ triumphant arrival in Jerusalem</td>
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Regularly Scheduled Meetings
For a list of our regularly scheduled meetings during the academic year, go to the Spiritual Life webpage and click on “Spiritual Organizations on Campus.”

The Chaplains’ Corner is a newsletter published by the Spiritual Life Center (SLC) at the University of Lynchburg to share campus concerns and updates, spiritual life events and activities, and words for the journey written by the Spiritual Life Center staff. If you have a joy or concern you’d like to share with the campus community, please e-mail the SLC office at 343.544.8346. We only share concerns or joys, via newsletter or e-mail, with permission. Current and previous issues of the Chaplain’s Corner (in PDF format) are on the SLC page of the University of Lynchburg website.